

1. FILE DISPOSAL FOR THE MONTH OF November- 2016

| Section | Sl No | Department | Pending at the beginning of the month (A) | No. of files referred to Commission during the month (B) | Total C=A+B | No. of files wherein advises tendered (D) | No. of files Pending at the end of the month E=C-D |
|---------|-------|-----------------|---|--|-------------|---|--|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 |
| AB | 1 | EFS & T | 3 | 2 | 5 | 4 | 1 |
| AB | 2 | ENERGY, I & I | 3 | 2 | 5 | 2 | 3 |
| AB | 3 | GAD | 3 | 0 | 3 | 1 | 2 |
| AB | 4 | IND&COM | 4 | 2 | 6 | 4 | 2 |
| AB | 5 | MA&UD | 0 | 15 | 15 | 8 | 7 |
| AC | 6 | BC WELFARE | 3 | 0 | 3 | 3 | 0 |
| AC | 7 | FINANCE | 0 | 0 | 0 | 0 | 0 |
| AC | 8 | HIGHER EDN. | 0 | 1 | 1 | 0 | 1 |
| AC | 9 | HM&FW | 2 | 0 | 2 | 2 | 0 |
| AC | 10 | LET&F | 0 | 0 | 0 | 0 | 0 |
| AC | 11 | MINORITIES WEL. | 0 | 0 | 0 | 0 | 0 |
| AC | 12 | PLANNING | 1 | 0 | 1 | 1 | 0 |
| AC | 13 | SCHOOL EDN. | 2 | 1 | 3 | 2 | 1 |
| AC | 14 | SOCIAL WELFARE | 0 | 1 | 1 | 0 | 1 |
| AC | 15 | TRIBAL WELFARE | 0 | 0 | 0 | 0 | 0 |
| AC | 16 | WCD & SC | 1 | 0 | 1 | 0 | 1 |
| AC | 17 | YAT&C | 0 | 0 | 0 | 0 | 0 |
| AD | 18 | CAF&CS | 0 | 0 | 0 | 0 | 0 |
| AD | 19 | HOUSING | 6 | 3 | 9 | 2 | 7 |
| AD | 20 | REVENUE | 4 | 8 | 12 | 9 | 3 |
| AD | 21 | REV(CT) | 2 | 5 | 7 | 2 | 5 |
| AD | 22 | REV(Endow) | 1 | 2 | 3 | 2 | 1 |
| AD | 23 | REV(P&E) | 1 | 0 | 1 | 1 | 0 |
| AD | 24 | REV(R&S) | 13 | 4 | 17 | 14 | 3 |
| AD | 25 | REV(SSLR) | 0 | 0 | 0 | 0 | 0 |
| AE | 26 | A&C | 1 | 1 | 2 | 0 | 2 |
| AE | 27 | AHDD&F | 2 | 0 | 2 | 1 | 1 |
| AE | 28 | HOME | 12 | 7 | 19 | 11 | 8 |
| AE | 29 | LAW | 0 | 0 | 0 | 0 | 0 |
| AE | 30 | WR | 1 | 0 | 1 | 0 | 1 |
| AF | 31 | IT&C | 0 | 0 | 0 | 0 | 0 |
| AF | 32 | PR&RD | 9 | 6 | 15 | 8 | 7 |
| AF | 33 | TR&B | 1 | 4 | 5 | 4 | 1 |
| | | TOTAL: | 75 | 64 | 139 | 81 | 58 |

**3. NUMBER OF EMPLOYEES COVERED BY THE ADVICES TO ACCORD SANCTION OF PROSECUTION
(AACB/VE/DEPT.) FOR THE MONTH OF November- 2016**

| Sl No | Department | ACB | | | V&E | | | Dept. | | | GRAND TOTAL | | |
|-------|----------------|-----|------|-------|-----|------|-------|-------|------|-------|-------------|------|-------|
| | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 1 | ENERGY , I & I | 1 | | 1 | | | 0 | | | 0 | 1 | 0 | 1 |
| 2 | MA&UD | 0 | 4 | 4 | | | 0 | | | 0 | 0 | 4 | 4 |
| 3 | BC WELFARE | 1 | 0 | 1 | | | 0 | | | 0 | 1 | 0 | 1 |
| 4 | HM&FW | 0 | 1 | 1 | | | 0 | | | 0 | 0 | 1 | 1 |
| 5 | REVENUE | 2 | 9 | 11 | | | 0 | | | 0 | 2 | 9 | 11 |
| 6 | REV(R&S) | | | 0 | | | 0 | 1 | 0 | 1 | 1 | 0 | 1 |
| 7 | PR&RD | 0 | 1 | 1 | | | 0 | | | 0 | 0 | 1 | 1 |
| 8 | TR&B | 1 | 2 | 3 | | | 0 | | | 0 | 1 | 2 | 3 |
| | TOTAL: | 5 | 17 | 22 | 0 | 0 | 0 | 1 | 0 | 1 | 6 | 17 | 23 |

**4. NUMBER OF EMPLOYEES COVERED BY THE ADVICES TO PLACE UNDER SUSPENSION DEEMED SUSPENSION/TO
CONTINUE UNDER SUSPENSION (ACB/VE/DEPT.) FOR THE MONTH OF November 2017**

| Sl No | Department | ACB | | | V&E | | | DEPT | | | TOTAL | | GRAND TOTAL |
|-------|----------------|-----|------|-------|-----|------|-------|------|------|-------|-------|------|-------------|
| | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 1 | ENERGY , I & I | 2 | 0 | 2 | | | 0 | | | 0 | 2 | 0 | 2 |
| 2 | CAF&CS | 0 | 1 | 1 | | | 0 | | | 0 | 0 | 1 | 1 |
| 3 | REVENUE | | 1 | 1 | | | 0 | | | 0 | 0 | 1 | 1 |
| 4 | REV(SSLR) | 0 | 1 | 1 | | | 0 | | | 0 | 0 | 1 | 1 |
| | TOTAL: | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 5 |

5. ACB REPORTS - TRAP CASES - PRILIMINARY FOR THE MONTH OF November- 2016

| Sl No | Department | Pending at the beginning | No. of reports received | No. of reports on | Number of AOs | | |
|-------|----------------|--------------------------|-------------------------|-------------------|---------------|------|-------|
| | | | | | GOs | NGOs | TOTAL |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | ENERGY , I & I | 0 | 2 | 2 | 2 | 0 | 2 |
| 2 | CAF&CS | 0 | 1 | 1 | 0 | 1 | 1 |
| 3 | REVENUE | 0 | 1 | 1 | 0 | 1 | 1 |
| 4 | REV(SSLR) | 0 | 1 | 1 | 0 | 1 | 1 |
| | TOTAL: | 0 | 5 | 5 | 2 | 3 | 5 |

6. ACB REPORTS - TRAP CASES - FINAL FOR THE MONTH OF November-2016

| Sl No | Department | Pending at the beginning of the month | No. of reports received | No. of reports on which advices tendered | Prosecution | | | Disciplinary | | |
|-------|---------------|---------------------------------------|-------------------------|--|-------------|-----------|-----------|--------------|----------|----------|
| | | | | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 | ENERGY, I & I | | 1 | 1 | 1 | 0 | 1 | | | 0 |
| 2 | MA&UD | 0 | 3 | 3 | 0 | 3 | 3 | | | 0 |
| 3 | HM&FW | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 |
| 4 | REVENUE | 7 | 0 | 7 | 2 | 9 | 11 | 2 | 1 | 3 |
| 5 | PR&RD | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 |
| 6 | TR&B | 3 | 0 | 3 | 1 | 2 | 3 | 0 | 0 | 0 |
| | TOTAL: | 12 | 4 | 16 | 4 | 16 | 20 | 2 | 3 | 5 |

8. ACB REPORTS - DA CASES FINAL FOR THE MONTH OF NOVEMBER- 2016

| Sl No | Department | Pending at the beginning of the month | No. of reports received | No. of reports on which advices tendered | Prosecution | | | Disciplinary | | |
|-------|---------------|---------------------------------------|-------------------------|--|-------------|----------|----------|--------------|----------|----------|
| | | | | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 | BC WELFARE | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | PR&RD | 1 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| 3 | TR&B | 2 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| | TOTAL: | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |

9. ACB REPORTS - OTHER THEN TRAP & DA CASES - FINAL (Surprise Checks, Discreet Enquiries, Criminal Misconduct, Regular Enquiry) FOR THE MONTH OF NOVEMBER-2016

| Sl No | Department | Pending at the beginning of the month | No. of reports received | No. of reports on which advices tendered | Prosecution advised | | | Disciplinary Proceedings (for issue of charge | | |
|-------|-------------------|---------------------------------------|-------------------------|--|---------------------|----------|----------|--|----------|----------|
| | | | | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 | BC WELFARE | 1 | 1 | 2 | 1 | 0 | 1 | 0 | 0 | 0 |
| 2 | REVENUE | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 3 | REV(R&S) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| | SUB TOTAL: | 3 | 1 | 4 | 1 | 1 | 2 | 0 | 0 | 0 |

10. V & E REPORTS FOR THE MONTH OF NOVEMBER- 2016

| Sl No | Department | Pending at the beginning of the month | No. of reports received | No. of reports on which advices tendered | Criminal action advised | | | Disciplinary Proceeding (for issue of charge memo) | | |
|-------|----------------|---------------------------------------|-------------------------|--|-------------------------|----------|----------|--|----------|-----------|
| | | | | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 | MA&UD | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 3 |
| 2 | HIGHER EDN. | 0 | 1 | 1 | 0 | 1 | 1 | | | 0 |
| 3 | LET&F | 2 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 2 |
| 4 | TRIBAL WELFARE | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 1 |
| 5 | WR | 0 | 2 | 2 | 0 | 2 | 2 | 1 | 0 | 1 |
| 6 | IT&C | 0 | 0 | 0 | | | 0 | | | 0 |
| 7 | PR&RD | 2 | 0 | 2 | 0 | 0 | 0 | 1 | 2 | 3 |
| | TOTAL: | 6 | 4 | 11 | 0 | 3 | 3 | 6 | 4 | 10 |

11. DEPARTMENT FILES (In departmental cases) - OTHER THAN ACB & VE-FOR THE MONTH OF NOVEMBER- 2016

| Sl No | Department | Pending at the beginning of the month | Number of Files received | No. of files on which advices tendered | Criminal Action | | | Disciplinary | | |
|-------|---------------|---------------------------------------|--------------------------|--|-----------------|----------|----------|--------------|----------|----------|
| | | | | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 | HIGHER EDN. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | HM&FW | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| 3 | PLANNING | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | SCHOOL EDN. | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | WCD & SC | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | REVENUE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | PR&RD | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 1 | 3 |
| | TOTAL: | 4 | 5 | 5 | 0 | 0 | 0 | 2 | 2 | 4 |

12. COMPLAINTS REFERRED TO THE DEPTS FOR THE MONTH OF NOVEMBER- 16

| Sl No | Department | No. of complaints referred to | | | No. of Reply reports | |
|-------|---------------|-------------------------------|---------------------|-------|-----------------------|---------------------|
| | | For necessary action | For sending reports | Total | Of Previous Fin. Year | Of Current Fin Year |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | ENERGY, I & I | 6 | 3 | 9 | 0 | 0 |
| 2 | IND&COM | 1 | 0 | 1 | 1 | 0 |
| 3 | MA&UD | 6 | 0 | 6 | 0 | 0 |
| 4 | HM&FW | 1 | 2 | 3 | 0 | 0 |
| 5 | LET&F | 0 | 0 | 0 | 0 | 0 |
| 6 | REVENUE | 2 | 0 | 2 | 0 | 0 |
| 7 | REV(CT) | 0 | 0 | 0 | 1 | 0 |
| 8 | REV(Endow) | 0 | 1 | 1 | 0 | 0 |
| 9 | REV(R&S) | 2 | 0 | 2 | 0 | 0 |
| 10 | REV(SSLR) | 1 | 0 | 1 | 3 | 0 |
| 11 | A&C | 1 | 2 | 3 | 0 | 0 |
| 12 | AHDD&F | 0 | 1 | 1 | 0 | 0 |
| 13 | HOME | 1 | 0 | 1 | 0 | 0 |
| 14 | WR | 4 | 0 | 4 | | |
| 15 | PR&RD | 4 | 2 | 6 | 0 | 0 |
| 16 | TR&B | 1 | 0 | 1 | 1 | 0 |
| | TOTAL: | 30 | 11 | 41 | 6 | 0 |

14. NUMBER OF AOs/COS COVERED BY ADVICES TO APPOINT INQUIRY AUTHORITY FOR REGULAR INQUIRY (ACB/VE/DEPT) FOR THE MONTH OF NOVEMBER-16

| Sl No | Department | TDP | | | COI | | | Departmental | | | Total | | Grand Total |
|-------|-------------|-----|------|-------|-----|------|-------|--------------|------|-------|-------|------|-------------|
| | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 1 | BC WELFARE | 0 | 0 | 0 | 2 | 0 | 2 | | | 0 | 2 | 0 | 2 |
| 2 | SCHOOL EDN. | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| 3 | REV(CT) | 0 | 0 | 0 | 1 | 13 | 14 | 1 | 16 | 17 | 2 | 29 | 31 |
| 4 | REV(R&S) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | 1 | 4 | 5 |
| 5 | WR | 0 | 0 | 0 | 1 | 0 | 1 | | | 0 | 1 | 0 | 1 |
| 6 | TR&B | 0 | 0 | 0 | 3 | 3 | 6 | | | 0 | 3 | 3 | 6 |
| | TOTAL: | 0 | 0 | 0 | 8 | 16 | 24 | 2 | 20 | 22 | 10 | 36 | 46 |

**15. NUMBER OF AOs/Cos COVERED BY ADVICES TO IMPOSE MAJOR/MINOR PENALTIES
(ACB/VE/DEPT) FOR THE MONTH OF NOVEMBER- 2016**

| Sl No | Department | Major | | | Minor | | | TOTAL | | Grand Total |
|-------|---------------|-------|------|-------|-------|------|-------|-------|------|-------------|
| | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | EFS & T | 0 | 0 | 0 | 2 | 0 | 2 | 2 | 0 | 2 |
| 2 | MA&UD | 0 | 6 | 6 | 1 | 5 | 6 | 1 | 11 | 12 |
| 3 | HOUSING | 0 | 1 | 1 | | | 0 | 0 | 1 | 1 |
| 4 | REVENUE | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 |
| 5 | REV(R&S) | 0 | 0 | 0 | 3 | 0 | 3 | 3 | 0 | 3 |
| 6 | HOME | 0 | 3 | 3 | 3 | 1 | 4 | 3 | 4 | 7 |
| | TOTAL: | 0 | 10 | 10 | 10 | 6 | 16 | 10 | 16 | 26 |

**16. NUMBER OF AO/Cos COVERED BY
ADVICES TO IMPOSE
DISMISSAL/WITHHOLDING 100% PENSION
(ACB/VE/DEPT) FOR THE MONTH OF
NOVEMBER 2016**

| Sl No | Department | GOs | NGOs | Total |
|-------|----------------|-----|------|-------|
| 2 | 3 | 4 | 5 | 6 |
| 1 | ENERGY , I & I | 1 | 0 | 1 |
| | TOTAL: | 1 | 0 | 1 |