

| 1. FILE DISPOSAL FOR THE MONTH OF APRIL 2017 | | | | | | |
|--|----------------|---|--|-------------|---|--|
| Section | Department | Pending at the beginning of the month (A) | No. of files referred to Commission during the month (B) | Total C=A+B | No. of files wherein advises tendered (D) | No. of files Pending at the end of the month E=C-D |
| AB | EFS & T | 3 | 4 | 7 | 4 | 3 |
| AB | ENERGY , I & I | 2 | 3 | 5 | 3 | 2 |
| AB | GAD | 2 | 1 | 3 | 3 | 0 |
| AB | IND&COM | 3 | 1 | 4 | 3 | 1 |
| AB | MA&UD | 9 | 6 | 15 | 8 | 7 |
| AC | BC WELFARE | 0 | 1 | 1 | 1 | 0 |
| AC | FINANCE | 1 | 1 | 2 | 2 | 0 |
| AC | HIGHER EDN. | 0 | 1 | 1 | 1 | 0 |
| AC | HM&FW | 0 | 2 | 2 | 1 | 1 |
| AC | PLANNING | 0 | 1 | 1 | 0 | 1 |
| AC | SOCIAL WELFARE | 2 | 1 | 3 | 2 | 1 |
| AC | WCD & SC | 7 | 3 | 10 | 6 | 4 |
| AC | YAT&C | 0 | 2 | 2 | 1 | 1 |
| AE | HOUSING | 3 | 0 | 3 | 2 | 1 |
| AD | REVENUE | 1 | 8 | 9 | 5 | 4 |
| AD | REV(CT) | 3 | 1 | 4 | 3 | 1 |
| AD | REV(Endow) | 3 | 0 | 3 | 2 | 1 |
| AD | REV(P&E) | 2 | 2 | 4 | 2 | 2 |
| AD | REV(R&S) | 5 | 2 | 7 | 3 | 4 |
| AD | REV(SSLR) | 0 | 3 | 3 | 1 | 2 |
| AE | A&C | 1 | 1 | 2 | 0 | 2 |
| AE | AHDD&F | 1 | 0 | 1 | 1 | 0 |
| AE | HOME | 7 | 5 | 12 | 9 | 3 |
| AE | LAW | 0 | 0 | 0 | 0 | 0 |
| AE | WR | 8 | 7 | 15 | 2 | 13 |
| AF | PR&RD | 23 | 5 | 28 | 14 | 14 |
| AF | TR&B | 0 | 2 | 2 | 0 | 2 |
| | TOTAL: | 86 | 63 | 149 | 79 | 70 |

3. NUMBER OF EMPLOYEES COVERED BY THE ADVICES TO ACCORD SANCTION OF PROSECUTION/ CRIMINAL ACTION (ACB/VE/DEPT.) FOR THE MONTH OF APRIL 2017

| Section | Department | ACB | | | V&E(Prosecution /Criminal action) | | | Dept.(Prosecution /Criminal action) | | | GRAND TOTAL | | |
|---------|----------------|-----|------|-------|-----------------------------------|------|-------|-------------------------------------|------|-------|-------------|------|-------|
| | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL |
| AB | ENERGY , I & I | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| AC | FINANCE | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| AC | HIGHER EDN. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| AD | REVENUE | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 |
| AD | REV(SSLR) | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| AE | HOME | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| AE | WR | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| AF | PR&RD | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 |
| | TOTAL: | 7 | 8 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 8 | 15 |

4. NUMBER OF EMPLOYEES COVERED BY THE ADVICES TO PLACE UNDER SUSPENSION DEEMED SUSPENSION/TO CONTINUE UNDER SUSPENSION (ACB/VE/DEPT.) FOR THE MONTH OF APRIL 2017

| Section | Department | ACB | | | V&E | | | DEPT | | | TOTAL | | GRAND TOTAL |
|---------|----------------|------|------|-------|-----|------|-------|------|------|-------|-------|------|-------------|
| | | G Os | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | |
| AB | EFS & T | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| AB | ENERGY , I & I | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| AC | HM&FW | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| AC | LET&F | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| AD | REVENUE | 1 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 4 |
| AD | REV(CT) | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| AD | REV(R&S) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| AD | REV(SSLR) | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| AE | HOME | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| AF | PR&RD | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | TOTAL: | 11 | 5 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 5 | 16 |

5. NUMBER OF EMPLOYEES COVERED BY THE ADVICES FOR DEPARTMENTAL ACTION (ACB/VE/DEPT.) FOR THE MONTH OF APRIL 2017.

| Section | Department | ACB | | | V&E | | | DEPT | | | TOTAL | | GRAND TOTAL |
|---------|----------------|-----|------|-------|-----|------|-------|------|------|-------|-------|------|-------------|
| | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | |
| AB | EFS & T | 4 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 6 |
| AB | ENERGY , I & I | 0 | 0 | 0 | 10 | 0 | 10 | 0 | 0 | 0 | 10 | 0 | 10 |
| AB | MA&UD | 0 | 0 | 0 | 5 | 4 | 9 | 0 | 0 | 0 | 5 | 4 | 9 |
| AC | HM&FW | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 4 | 0 | 4 |
| AC | WCD & SC | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 5 | 3 | 2 | 5 |
| AD | CAF&CS | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| AE | HOME | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| AE | WR | 0 | 0 | 0 | 20 | 0 | 20 | 0 | 0 | 0 | 20 | 0 | 20 |
| AF | PR&RD | 3 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 0 | 3 | 2 | 5 |
| | TOTAL: | 7 | 5 | 12 | 39 | 6 | 45 | 3 | 2 | 5 | 49 | 13 | 62 |

6. ACB REPORTS - TRAP CASES - PRILIMINARY FOR THE MONTH OF APRIL 2017

| Section | Department | Pending at the beginning of the month | No. of reports received | No. of reports on which advices tendered | Number of AOs covered by the advices to place under Suspension/ Deemed suspension / to continue under suspension | | |
|---------|----------------|---------------------------------------|-------------------------|--|--|------|-------|
| | | | | | GOs | NGOs | TOTAL |
| AB | EFS & T | 2 | 0 | 2 | 2 | 0 | 2 |
| AB | ENERGY , I & I | 0 | 2 | 2 | 2 | 0 | 2 |
| AC | HM&FW | 0 | 1 | 1 | 1 | 0 | 1 |
| AC | LET&F | 0 | 1 | 1 | 1 | 0 | 1 |
| AD | REVENUE | 1 | 4 | 4 | 1 | 3 | 4 |
| AD | REV(CT) | 1 | 0 | 1 | 1 | 0 | 1 |
| AD | REV(R&S) | 0 | 1 | 1 | 1 | 0 | 1 |
| AD | REV(SSLR) | 0 | 1 | 1 | 0 | 1 | 1 |
| AE | HOME | 0 | 1 | 1 | 0 | 1 | 1 |
| AF | PR&RD | 1 | 2 | 2 | 1 | 0 | 1 |
| | TOTAL: | 5 | 13 | 16 | 10 | 5 | 15 |

7. ACB REPORTS - TRAP CASES - FINAL FOR THE MONTH OF APRIL 2017

| Section | Department | Pending at the beginning of the month | No. of reports received | No. of reports on which advices tendered | Prosecution advised | | | Disciplinary Proceedings (for issue of charge memo) + TDP | | |
|---------|----------------|---------------------------------------|-------------------------|--|---------------------|------|-------|--|------|-------|
| | | | | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL |
| AB | ENERGY , I & I | 0 | 2 | 2 | 2 | 0 | 2 | 0 | 0 | 0 |
| AC | FINANCE | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 |
| AC | HIGHER EDN. | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 |
| AD | REVENUE | 5 | 1 | 5 | 0 | 5 | 5 | 0 | 0 | 0 |
| AD | REV(SSLR) | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| AE | WR | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 |
| AF | PR&RD | 2 | 0 | 2 | 1 | 1 | 2 | 0 | 0 | 0 |
| | TOTAL: | 9 | 5 | 13 | 6 | 7 | 13 | 0 | 0 | 0 |

8. ACB REPORTS-DA CASES PRILIMINARY FOR THE MONTH OF APRIL 2017.

| SECTI ON | Department | Pending at the beginning of the month | No. of reports received | No. of reports on which advices tendered | No. of AOs covered by the advices to place under Suspension / Deemed suspension / continue under suspension | | | Value of property reported by the ACB (Rs. in Lakhs) | Value of property sought by the ACB for attachment (Rs. in Lakhs) | Value of property covered under advices for attachment (Rs. in Lakhs) |
|----------|----------------|---------------------------------------|-------------------------|--|---|------|-------|--|---|---|
| | | | | | GOs | NGOs | TOTAL | | | |
| AC | TRIBAL WELFARE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| AD | REV(CT) | 1 | 0 | 1 | 1 | 0 | 1 | 15321506 | 17852263 | 17852263 |
| | TOTAL: | 1 | 1 | 1 | 1 | 0 | 1 | 15321506 | 17852263 | 17852263 |

9. ACB REPORTS - DA CASES FINAL FOR THE MONTH OF APRIL 2017

| Section | Department | Pending at the beginning of the month | No. of reports received | No. of reports on which advices tendered | Prosecution advised | | | Disciplinary Proceedings (for issue of charge memo) | | |
|---------|---------------|---------------------------------------|-------------------------|--|---------------------|------|-------|--|------|-------|
| | | | | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL |
| AF | PR&RD | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 |
| AF | TR&B | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL: | 0 | 2 | 2 | 1 | 0 | 1 | 0 | 0 | 0 |

10. ACB REPORTS - OTHER THEN TRAP & DA CASES - FINAL (Surprise Checks, Discreet Enquiries, Criminal Misconduct, Regular Enquiry) FOR THE MONTH OF APRIL 2017

| Section | Department | Pending at the beginning of the month | No. of reports received | No. of reports on which advices tendered | Suspension | | | Prosecution advised | | | Disciplinary Proceedings (for issue of charge memo) | | |
|---------|---------------|---------------------------------------|-------------------------|--|------------|------|-------|---------------------|------|-------|--|------|-------|
| | | | | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL |
| AB | EFS & T | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 6 |
| AC | SCHOOL EDN. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AD | CAF&CS | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| AD | REV(CT) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AD | REV(R&S) | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AE | HOME | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| AF | PR&RD | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| | Total: | 3 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 5 | 12 |

11. V & E REPORTS FOR THE MONTH OF APRIL 2017

| Section | Department | Pending at the beginning of the month | No. of reports received | No. of reports on which advices tendered | Suspension | | | Criminal action advised/ Prosecution | | | Disciplinary Proceeding (for issue of charge memo) | | |
|---------|----------------|---------------------------------------|-------------------------|--|------------|------|-------|--------------------------------------|------|-------|---|------|-------|
| | | | | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL |
| AB | ENERGY , I & I | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 10 |
| AB | MA&UD | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 9 |
| AC | HM&FW | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| AE | WR | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 20 |
| AF | PR&RD | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| AF | TR&B | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL: | 1 | 9 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 6 | 45 |

12. DEPARTMENT FILES (In departmental cases) - OTHER THAN ACB & VE-FOR THE MONTH OF APRIL 2017

| Section | Department | Pending at the beginning of the month | Number of Files received | No. of files on which advices tendered | Suspension | | | Criminal Action advised/ Departmental action | | | Disciplinary Proceeding (for issue of charge memo) | | |
|---------|---------------|---------------------------------------|--------------------------|--|------------|------|-------|--|------|-------|--|------|-------|
| | | | | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL |
| AB | EFS & T | 3 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AB | GAD | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AB | IND&COM | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AC | WCD & SC | 4 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 5 |
| | TOTAL: | 12 | 8 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 5 |

13. COMPLAINTS REFERRED TO THE DEPTS FOR THE MONTH OF APRIL 2017

| Section | Department | No. of complaints referred to the Depts. | | | No. of Reply reports received from Depts | |
|---------|----------------|--|---------------------|-----------|--|-----------------|
| | | For necessary action | For sending reports | Total | Of Previous Years | Of Current Year |
| AB | EFS & T | 1 | 0 | 1 | 0 | 0 |
| AB | ENERGY , I & I | 1 | 4 | 5 | 0 | 0 |
| AB | IND&COM | 1 | 0 | 1 | 0 | 0 |
| AB | MA&UD | 1 | 0 | 1 | 0 | 0 |
| AC | FINANCE | 2 | 0 | 2 | 0 | 0 |
| AC | HIGHER EDN. | 1 | 0 | 1 | 0 | 0 |
| AC | HM&FW | 2 | 0 | 2 | 0 | 0 |
| AC | LET&F | 1 | 0 | 1 | 0 | 0 |
| AC | SCHOOL EDN. | 0 | 1 | 1 | 0 | 0 |
| AC | SOCIAL WELFARE | 1 | 0 | 1 | 0 | 0 |
| AC | WCD & SC | 0 | 1 | 1 | 1 | 0 |
| AD | CAF&CS | 1 | 0 | 1 | 0 | 0 |
| AD | REVENUE | 5 | 1 | 6 | 0 | 0 |
| AD | REV(CT) | 1 | 0 | 1 | 0 | 0 |
| AD | REV(P&E) | 2 | 2 | 4 | 1 | 0 |
| AD | REV(SSLR) | 1 | 0 | 1 | 0 | 0 |
| AE | HOME | 1 | 0 | 1 | 0 | 0 |
| AF | PR&RD | 1 | 1 | 2 | 0 | 0 |
| | TOTAL: | 23 | 10 | 33 | 2 | 0 |

15. NUMBER OF AOs/Cos COVERED BY ADVICES TO APPOINT INQUIRY AUTHORITY FOR REGULAR INQUIRY (ACB/VE/DEPT) FOR THE MONTH OF APRIL 2017

| Section | Department | TDP | | | COI | | | Departmental | | | Total | | Grand Total |
|---------|---------------|----------|----------|----------|----------|-----------|-----------|--------------|----------|-----------|-----------|-----------|-------------|
| | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | |
| AB | IND&COM | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 |
| AC | WCD & SC | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | 0 | 2 |
| AD | REV(P&E) | 0 | 0 | 0 | 0 | 17 | 17 | 0 | 0 | 0 | 0 | 17 | 17 |
| AE | HOME | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| AE | WR | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 20 | 20 | 0 | 20 |
| AF | PR&RD | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 2 | 13 | 11 | 2 | 13 |
| | TOTAL: | 0 | 0 | 0 | 0 | 17 | 17 | 34 | 3 | 37 | 34 | 20 | 54 |

16. NUMBER OF AOs/Cos COVERED BY ADVICES TO IMPOSE MAJOR/MINOR PENALTIES (ACB/VE/DEPT) FOR THE MONTH OF APRIL 2017

| Section | Department | Major | | | Minor | | | TOTAL | | Grand Total |
|---------|----------------|----------|----------|----------|----------|----------|----------|-----------|----------|-------------|
| | | GOs | NGOs | TOTAL | GOs | NGOs | TOTAL | GOs | NGOs | |
| AB | EFS & T | 1 | 0 | 1 | 1 | 1 | 2 | 2 | 1 | 3 |
| AB | ENERGY , I & I | 2 | 1 | 3 | 0 | 0 | 0 | 2 | 1 | 3 |
| AC | SOCIAL WELFARE | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 |
| AC | WCD & SC | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 2 |
| AD | REV(R&S) | 0 | 0 | 0 | 3 | 0 | 3 | 3 | 0 | 3 |
| AE | HOME | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| | TOTAL: | 4 | 2 | 6 | 6 | 1 | 7 | 10 | 3 | 13 |

17. NUMBER OF AOs/Cos COVERED BY ADVICES TO IMPOSE DISMISSAL/WITHHOLDING 100% PENSION (ACB/VE/DEPT) FOR THE MONTH OF APRIL 2017

| Section | Department | GOs | NGOs | Total |
|---------|----------------|----------|----------|----------|
| AB | ENERGY , I & I | 1 | 1 | 2 |
| AC | WCD & SC | 1 | 0 | 1 |
| AE | AHDD&F | 0 | 1 | 1 |
| | TOTAL: | 2 | 2 | 4 |